



# EXHIBIT SPACE CONTRACT

2012 MAPCR Spring Seminar  
 Johnson Center, Howell, Michigan  
 April 14, 2012

## Space Reservation

(Note: Table rental includes one 6 ft. table and electricity. Please let us know if you need more than the standard 120 volts.)

\_\_\_\_\_ Single 6" table, clothed/skirted (\$ 60)

\_\_\_\_\_ Additional 6' Tables (\$ 25 per table)

## Additional Meals

Your space reservation does NOT includes lunch. If you require a meal(s), please add on \$35 per meal to your TOTAL COST below.

\_\_\_\_\_ # of additional meals needed for Saturday

TOTAL SPACE COSTS = \$ \_\_\_\_\_

TOTAL ENCLOSED: \$ \_\_\_\_\_

**BADGES:** Please list the names of your representatives who will need a name badge:

\_\_\_\_\_

\_\_\_\_\_

## Show Times:

Saturday, April 14, 2012  
 8:00 a.m. – 5:30 p.m.

Exhibitor assumes responsibility and agrees to indemnify and defend the Michigan Association of Professional Court Reporters and the Johnson Center and their respective employees and agents against any claims or expenses arising out of the use of the exhibition premises. The exhibitor understands that neither the Michigan Association of Professional Court Reporters nor the Johnson Center maintain insurance covering the exhibitor's property and it is the sole responsibility of the exhibitor to obtain such insurance.

Authorized Signature \_\_\_\_\_

Please fill out the information below and return with full payment to: MAPCR, P.O. Box 366, Pinckney, MI 48169, Tel: 734.498.2627, Fax: 734.498.8415. Checks should be made payable to MAPCR. There will be a \$50 cancellation fee.

Name \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

## Method of Payment

Check #: \_\_\_\_\_  MasterCard  Visa

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

3-Digit Code: \_\_\_\_\_ Card Billing Address Street and ZIP Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Return Form and Payment by April 6, 2012

For special arrangements, please contact the MAPCR office at 734.498.2627.