

Michigan Association of Professional Court Reporters

P.O. Box 366
Pinckney, Michigan 48169



April 14, 2012

Michigan Association of
Professional Court Reporters



**Are you working at your
Optimal Value?**

Spring Training Seminar

April 14, 2012

Johnson Center
Cleary University
Howell, Michigan

.70 CEUs

8:00 a.m.
Registration and Continental Breakfast

8:30 a.m. - 10:00 a.m.
AristoCAT Training: Larry Hunt
Case CATalyst Training: Maureen Collier
Eclipse Training: Julie Samford
ProCAT Training: Linda Hudson
 Come and learn what your software can do for you. Are you utilizing it to its fullest potential? You will learn tips on editing, realtime, customization and much more. Don't miss out on this chance to improve your VALUE as a reporter. In order to get the most VALUE out of the training you may want to have the latest version of the software installed on your computer. (.15 CEUs)

10:00 a.m. - 10:15 a.m.
Break with Vendors

10:15-11:45
Training Continued (.15 CEUs)

11:45 a.m. - 1:00 p.m.
Lunch, Vendors and PR Campaign Shoot
 While attending this seminar you'll have the unique opportunity to promote our profession by participating in our exciting public relations campaign and declare with one unified voice: "We Are Technology!" Everyone in attendance will receive a T-Shirt stating "I Am Technology!" and a film crew will be there to capture some clips that will be used in Michigan's very own campaign to tout our profession.

1:00 p.m. - 2:30 p.m.
Training Continued (.15 CEUs)

2:30 p.m. - 2:45 p.m.
Break with Vendors

2:45 p.m. - 4:15 p.m.
Training Continued (.15 CEUs)

4:15 p.m. - 4:30 p.m.
Break with Vendors

4:30 p.m. - 5:30 p.m.
Training Continued (.15 CEUs)

Student/Test Taker Sessions

8:30 a.m. - 10:00 a.m.
Test Prep
 Matthew Dreger, CSR
 Cecile Gordon, CSR, RPR
 Attention students and reporters wanting to brush up on your speed and/or test-taking skills! Bring your machines and see what an actual CSR prep class is like, with live dictation speeds from 180-260 wpm. Get helpful information on what actually happens at the RPR/RMR/CBC/CCP tests. Bring recorders with you so you can take advantage of the dictation at home. These presenters are actual chief examiners for NCRA. Come take advantage of their expertise!

10:00 a.m. - 10:15 a.m.
Break with Vendors

10:15-11:45
Test Prep Continued

11:45 a.m. - 1:00 p.m.
Lunch and Vendors
1:00 p.m. - 2:30 p.m.
Which Field of Reporting is Right for Me?
Panel of Reporters
 Freelance, official, captioning or CART? Do you feel comfortable trouble-shooting tech issues on your own? What makes you feel fulfilled in your work? Do you prefer a fixed schedule or more go-with-the-flow? Answer these questions and more when you take MAPCR's brand new quiz entitled, "Which Field is Right for Me?" Then direct your questions to our panel made up of representatives of each stenographic field. This one promises to be a fun and lively session!

Name: _____

Mailing Address: Home Work

Company Name or School: _____

Address: _____

City/State/ZIP: _____

Home Phone: _____ Work Phone: _____

Email: _____

Dietary Restrictions: _____

Are you a first-time attendee? Yes No

Extra Lunch Tickets? Quantity: _____ X \$35 = \$ _____

T-Shirt Size: Small Medium Large XLarge XXLarge 2XL

Seminar Registration Fees:

Early Bird Registration is on or before **April 6, 2012**. Out-of-state association members qualify for member rates but must provide proof of membership.

FULL DAY Professionals <input type="checkbox"/> Member _____ \$195/\$215 <input type="checkbox"/> Join & Seminar \$295/\$315 <input type="checkbox"/> Nonmember ___ \$300/\$325	Early/Regular	FULL DAY Students <input type="checkbox"/> Member _____ \$75/\$100	Early/Regular

A confirmation letter will be sent electronically upon receipt of your registration form. Registration includes all meals and materials listed in this brochure. No refunds after **April 6, 2012**.

Totals:

Registration Fee: \$ _____
 Extra Lunch Tickets: \$ _____
 Total Enclosed: \$ _____

Method of Payment

Check (Please make check payable to MAPCR) Visa MasterCard

Check/Card #: _____ Exp. Date: _____

Card Billing Street Address: _____

ZIP Code: _____ 3-Digit Code: _____

Signature: _____