

## **EXHIBIT SPACE CONTRACT**

2022 MAPCR Convention Amway Grand Plaza Hotel Grand Rapids, Michigan March 4-5, 2022

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(Note: Table rental includes all meals noted in the brochure for one person and electricity. Please let us know if you need more than the standard 120 volts.)

\_\_\_\_\_Single 6' table, clothed/skirted (\$225)

\_\_\_\_Additional 6' tables (\$30 per table)

Additional Meals

As stated, your space reservation includes lunch for one. If you require additional meals, please add on \$30 to your TOTAL COST below.

\_\_\_\_# of additional meals needed for Saturday

TOTAL SPACE COSTS = \$\_\_\_\_\_

TOTAL ENCLOSED:\$\_\_\_\_\_

BADGES: Please list the names of your representatives who will need a name badge:

## **Show Times:**

Saturday, March 5, 2022 8:00 a.m. - 5:00 p.m.

Exhibitor assumes responsibility and agrees to indemnify and defend the Michigan Association of Professional Court Reporters and the Amway Grand Plaza Hotel and their respective employees and agents against any claims or expenses arising out of the use of the exhibition premises. The exhibitor understands that neither the Michigan Association of Professional Court Reporters nor the Grand Plaza Hotel maintain insurance covering the exhibitor's property and it is the sole responsibility of the exhibitor to obtain such insurance.

| Authorized Signature     |   |       |            |      |  |  |  |
|--------------------------|---|-------|------------|------|--|--|--|
|                          | on below and return with full payme<br>34.498.8415. Checks should be ma |       |            | fee. |  |  |  |
| Name                     |   |       |            |      |  |  |  |
| Company Name             |   |       |            |      |  |  |  |
| Address                  |   |       |            |      |  |  |  |
| City                     | StateZIP  |       |            |      |  |  |  |
| Phone                    | Fax   | Email |            |      |  |  |  |
| Method of Paymer Check#: | <b>ıt</b><br>_ □ MasterCard  □ Visa                                     |       |            |      |  |  |  |
| Card #:                  |   |       | Exp. Date: |      |  |  |  |
| 3-Digit Code:            | Card Billing Address Street and ZIP Code:                               |       |            |      |  |  |  |
| Signature:               |   |       |            |      |  |  |  |